

INITIALS

KB

890003231

s. 13⁰⁰ (B)

SUBDIVISION Echo Pointe Section II

LEGAL pt of S 1/2 of SW 1/4 of S21 T17N
R5E

CROSS REFERENCE

DECLARATION

DMD/VOID STAMP
LAND SURVEYOR
TOWNSHIP
AUDITOR
NOTARY

[Handwritten signature]

RECEIVED FOR OFFICE

89 JAN 10 PM 1:09

BETH O. LAUGHLIN
HARRIS COUNTY RECORDER

TOWNSHIP

Lawrence

RETURN TO:

Evergreen

353-6161

